

Agenda

7.00 pm

Thursday, 21 October 2021

The Council Chamber, Millmead House, Millmead,
Guildford, Surrey GU2 4BE

A link to view the live and recorded webcast of the remote meeting will be available on the Guildford Joint Committee page on the council's website.



Discussion

- **Parking Business Plan**
- **Pirbright Bends**
- **Guildford town centre air quality**

You can get involved in the following ways

Ask a question

If there is something you wish to know about how your council works or what it is doing in your area, you can ask the joint committee a question about it.

Write a question

You can also put your question to the local committee in writing. The Partnership Committee Officer must receive it by midday a minimum of 4 working days in advance of the meeting.

Before submitting your question we would encourage you to use the report it function on the [SCC website](#) to get a quicker response to your issue whenever possible.

We will, where possible, endeavour to provide a written response to your question in advance of the meeting.

When you arrive at the meeting let the committee officer (detailed below) know that you are there for the answer to your question. The committee chairman will decide exactly when your answer will be given and may invite you to ask a further question, if needed, at an appropriate time in the meeting..

This will enable you to listen to the Written Questions item and to then ask a further question based on the response provided if you wish, when invited to do so by the Chairman.

Sign a petition

If you live, work or study in Surrey and have a local issue of concern, you can petition the local committee and ask it to consider taking action on your behalf. Petitions should have at least 30 signatures and should be submitted to the Partnership Committee Officer two weeks before the meeting. You will be asked if you wish to outline your key concerns to the committee and will be given three minutes to address the meeting. Your petition may either be discussed at the meeting or alternatively, at the following meeting.

Attending the Local Committee meeting

Your Partnership Committee Officer is here to help.

Email: gregory.yeoman@surreycc.gov.uk

Tel: 07968 832 390 (text or phone)

Website: <https://www.surreycc.gov.uk/people-and-community/your-local-area>



Follow @GuildfordJC on Twitter

This is a meeting in public.

Please contact **Gregory Yeoman** using the above contact details:

- If you would like a copy of this agenda or the attached papers in another format, e.g. large print, Braille, or another language.
- If you would like to attend and you have any additional needs, e.g. access or hearing loop
- If you would like to talk about something in today's meeting or have a local initiative or concern.

Committee members 2021/22

Bo. Cllr. Chris Blow
Co. Cllr. Colin Cross
Co. Cllr. Fiona Davidson
Co. Cllr. Matt Furniss
Co. Cllr. Angela Goodwin
Bo. Cllr. David Goodwin
Bo. Cllr. Jan Harwood
Co. Cllr. Robert Hughes
Bo. Cllr. Steven Lee
Co. Cllr. Julia McShane
Co. Cllr. Carla Morson
Bo. Cllr. Ramsey Nagaty
Co. Cllr. George Potter
Bo. Cllr. Jo Randall
Bo. Cllr. John Rigg
Bo. Cllr. Tony Rooth
Bo. Cllr. Paul Spooner
Bo. Cllr. James Steel
Co. Cllr. Fiona White
Co. Cllr. Keith Witham

Guildford Borough Council Managing Director
James Whiteman

Surrey County Council Chief Executive
Joanna Killian

MOBILE TECHNOLOGY AND FILMING – ACCEPTABLE USE

Those attending for the purpose of reporting on the meeting may use social media or mobile devices in silent mode to send electronic messages about the progress of the

public parts of the meeting. **To support this, wifi is available for visitors – please ask for details.**

Anyone is permitted to film, record or take photographs at council meetings. Please liaise with the council officer listed in the agenda prior to the start of the meeting so that those attending the meeting can be made aware of any filming taking place.

Use of mobile devices, including for the purpose of recording or filming a meeting, is subject to no interruptions, distractions or interference being caused to the PA or Induction Loop systems, or any general disturbance to proceedings. The Chairman may ask for mobile devices to be switched off in these circumstances. It is requested that if you are not using your mobile device for any of the activities outlined above, it be switched off or placed in silent mode during the meeting to prevent interruptions and interference with PA and Induction Loop systems.

Thank you for your co-operation

Note: This meeting may be filmed for live or subsequent broadcast - at the start of the meeting the Chairman will confirm if all or part of the meeting is being filmed. The images and sound recording may be used for training purposes within the Council.

Generally the public seating areas are not filmed. However by entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes.

If you have any queries regarding this, please contact the representative of the Community Partnerships Team at the meeting.

1 APOLOGIES FOR ABSENCE

To receive any apologies for absence from members under Standing Order 39.

2 MINUTES FROM PREVIOUS MEETING

(Pages 7 - 14)

To approve the Minutes of the previous meeting as a correct record.

3 DECLARATIONS OF INTEREST

All Members present are required to declare, at this point in the meeting or as soon as possible thereafter

- (i) Any disclosable pecuniary interests and / or
- (ii) Other interests arising under the Code of Conduct in respect of any item(s) of business being considered at this meeting

NOTES:

- Members are reminded that they must not participate in any item where they have a disclosable pecuniary interest
- As well as an interest of the Member, this includes any interest, of which the Member is aware, that relates to the Member's spouse or civil partner (or any person with whom the Member is living as a spouse or civil partner)
- Members with a significant personal interest may participate in the discussion and vote on that matter unless that interest could be

reasonably regarded as prejudicial

4 PETITIONS AND PETITION RESPONSES

To receive any petitions in accordance with Standing Order 65. An officer response will be provided to each petition.

5 MEMBER WRITTEN QUESTIONS

To receive any written questions from Members under Standing Order 47.

6 PUBLIC WRITTEN QUESTIONS

To receive any questions from Surrey County Council electors within the area in accordance with Standing Order 66.

7 ON-STREET PARKING BUSINESS PLAN 2022-2023 (EXECUTIVE FUNCTION FOR DECISION) (Pages 15 - 56)

This report presents the Parking Annual Report 2020-21 for Guildford and makes a number of recommendations to the Joint Committee.

8 PIRBRIGHT BENDS, SPEED LIMIT CHANGES AND AVERAGE SPEED CAMERAS (EXECUTIVE FUNCTION - FOR DECISION) (Pages 57 - 68)

Gole Road, Gapemouth Road, Mytchett Place Road and Grange Road (collectively referred to as the Pirbright bends) have suffered a history of road collisions. It is proposed that the existing speed limits on these roads (consisting of either 30mph, 40mph, and national speed limit) are consolidated to a consistent 40mph to enable an average speed camera system to be introduced.

9 GUILDFORD TOWN CENTRE, AIR QUALITY MANAGEMENT AREA (EXECUTIVE FUNCTION - FOR DECISION) (Pages 69 - 138)

The Council has a statutory duty, under Section 83 of the Environment Act 1995, to declare an 'air quality management area' (AQMA) where a breach of the air quality standard has occurred. This report proposes that the Council designate an 'air quality management area' for the pollutant nitrogen dioxide within the area and roads indicated.

10 REVIEW OF JOINT COMMITTEE WORKING GROUPS (FOR DECISION) (Pages 139 - 168)

This report provides a summary of working group activity to date and presents consultation feedback from the councillors and officers involved with both groups. The Joint Committee is asked to determine if the existing structure of working groups reporting to the Joint Committee has been successful and if the respective remits of those

groups remain relevant to local residents' priorities.

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| 11 | DECISION TRACKER [FOR INFORMATION] | (Pages 169 -
174) |
| | This report updates the committee on the progress of decisions that have been made at previous meetings. | |
| 12 | FORWARD PLAN (FOR INFORMATION) | (Pages 175 -
176) |
| | The forward programme of reports for 2021/22. | |
| 13 | DATE OF NEXT MEETING | |