

## Notice of Meeting

# Children, Families, Lifelong Learning and Culture Select Committee



### Date and Time

Thursday, 20 July  
2023  
10.00 am

### Place

Woodhatch Place, 11  
Cockshot Hill,  
Reigate, RH2 8EF

### Contact

Julie Armstrong,  
Scrutiny Officer  
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### **Committee/Board Members:**

Fiona Davidson (Chairman), Jonathan Essex, Bob Hughes, Jennings-Evans, Rachael I Lake, Bernie Muir, John O'Reilly, Parr, Quddus, Sugden, Tear, Tilling, Townsend, Chris Townsend (Vice-Chairman), Webster (Vice-Chairman) and Fiona White

If you would like a copy of this agenda or the attached papers in another format, e.g. large print or braille, or another language, please email Julie Armstrong, Scrutiny Officer on [julie.armstrong@surreycc.gov.uk](mailto:julie.armstrong@surreycc.gov.uk)

This meeting will be held in public at the venue mentioned above and may be webcast live. Generally the public seating areas are not filmed. However, by entering the meeting room and using the public seating area or attending online, you are consenting to being filmed and recorded, and to the possible use of those images and sound recordings for webcasting and/or training purposes. If webcast, a recording will be available on the Council's website post-meeting. The live webcast and recording can be accessed via the Council's website:

<https://surreycc.public-i.tv/core/portal/home>

If you would like to attend and you have any special requirements, please email Julie Armstrong, Scrutiny Officer on [julie.armstrong@surreycc.gov.uk](mailto:julie.armstrong@surreycc.gov.uk). Please note that public seating is limited and will be allocated on a first come first served basis.

## **AGENDA**

### **1 APOLOGIES FOR ABSENCE AND SUBSTITUTIONS**

### **2 MINUTES OF THE PREVIOUS MEETINGS: 12 JUNE 2023**

(Pages  
7 - 22)

To agree the minutes of the previous meeting of the Children, Families, Lifelong Learning and Culture as a true and accurate record of proceedings.

### **3 DECLARATIONS OF INTEREST**

All Members present are required to declare, at this point in the meeting or as soon as possible thereafter:

- I. Any disclosable pecuniary interests and / or
- II. Other interests arising under the Code of Conduct in respect of any item(s) of business being considered at this meeting

#### **NOTES:**

- Members are reminded that they must not participate in any item where they have a disclosable pecuniary interest
- As well as an interest of the Member, this includes any interest, of which the Member is aware, that relates to the Member's spouse or civil partner (or any person with whom the Member is living as a spouse or civil partner)
- Members with a significant personal interest may participate in the discussion and vote on that matter unless that interest could be reasonably regarded as prejudicial.

#### **4 QUESTIONS AND PETITIONS**

To receive any questions or petitions.

##### **Notes:**

1. The deadline for Member's questions is 12.00pm four working days before the meeting (*14 July 2023*).
2. The deadline for public questions is seven days before the meeting (*13 July 2023*)
3. The deadline for petitions was 14 days before the meeting, and no petitions have been received.

The public retain their right to submit questions for written response, with such answers recorded in the minutes of the meeting; questioners may participate in meetings to ask a supplementary question. Petitioners may address the Committee on their petition for up to three minutes. Guidance will be made available to any member of the public wishing to speak at a meeting.

#### **5 ACTIONS AND RECOMMENDATIONS TRACKER AND FORWARD WORK PLAN** (Pages 23 - 46)

To review the actions and recommendations tracker and forward work programme, making suggestions for additions or amendments as appropriate.

#### **6 EDUCATION, HEALTH AND CARE PLAN TIMELINESS** (Pages 47 - 78)

To show the position at the end of June 2023 with regard to EHCP timeliness, an area identified for improvement. The report focuses on the data, the capacity and resources to undertake timely statutory assessments, and the process improvements that will facilitate this.

#### **7 CORPORATE PARENTING ANNUAL REPORT** (Pages 79 - 148)

To provide key performance data for Looked After Children compared with statistical neighbours and nationally, for the year ending March 2022.

#### **8 CHILDREN'S HOMES - OFSTED REPORTS PUBLISHED SINCE THE LAST MEETING OF THE SELECT COMMITTEE** (Pages 149 - 166)

To review new Ofsted reports on Surrey County Council-run Children's Homes, received as part of the communications plan in Children's Services agreed in 2022.

**9 PERFORMANCE OVERVIEW**

(Pages  
167 -  
182)

To apprise the Committee of the latest Children, Families and Lifelong Learning performance information.

**10 DATE OF THE NEXT MEETING**

The next public meeting of the committee will be held on Monday, 2 October 2023.

**Joanna Killian**  
**Chief Executive**

Published: Wednesday, 12 July 2023

## **MOBILE TECHNOLOGY AND FILMING – ACCEPTABLE USE**

Members of the public and the press may use social media or mobile devices in silent mode during meetings. Public Wi-Fi is available; please ask the committee manager for details.

Anyone is permitted to film, record or take photographs at Council meetings. Please liaise with the committee manager prior to the start of the meeting so that the meeting can be made aware of any filming taking place.

The use of mobile devices, including for the purpose of recording or filming a meeting, is subject to no interruptions, distractions or interference being caused to any Council equipment or any general disturbance to proceedings. The Chairman may ask for mobile devices to be switched off in these circumstances.

Thank you for your co-operation.

## **QUESTIONS AND PETITIONS**

Cabinet and most committees will consider questions by elected Surrey County Council Members and questions and petitions from members of the public who are electors in the Surrey County Council area.

### **Please note the following regarding questions from the public:**

1. Members of the public can submit one written question to a meeting by the deadline stated in the agenda. Questions should relate to general policy and not to detail. Questions are asked and answered in public and cannot relate to “confidential” or “exempt” matters (for example, personal or financial details of an individual); for further advice please contact the committee manager listed on the front page of an agenda.
2. The number of public questions which can be asked at a meeting may not exceed six. Questions which are received after the first six will be held over to the following meeting or dealt with in writing at the Chairman’s discretion.
3. Questions will be taken in the order in which they are received.
4. Questions will be asked and answered without discussion. The Chairman or Cabinet members may decline to answer a question, provide a written reply or nominate another Member to answer the question.
5. Following the initial reply, one supplementary question may be asked by the questioner. The Chairman or Cabinet members may decline to answer a supplementary question.