

## Notice of Meeting

# Children, Families, Lifelong Learning and Culture Select Committee



| Date & time                       | Place                                                     | Contact                                                                  | Interim Head of Paid Service                         |
|-----------------------------------|-----------------------------------------------------------|--------------------------------------------------------------------------|------------------------------------------------------|
| Tuesday, 30 July 2024 at 10.00 am | Woodhatch Place, 11<br>Cockshot Hill, Reigate,<br>RH2 8EF | Julie Armstrong, Scrutiny Officer<br><br>julie.armstrong@surreycc.gov.uk | Michael Coughlin<br><br>We're on X:<br>@SCCdemocracy |

**If you would like a copy of this agenda or the attached papers in another format, eg large print or braille, or another language please email [julie.armstrong@surreycc.gov.uk](mailto:julie.armstrong@surreycc.gov.uk).**

**This meeting will be held in public. If you would like to attend and you have any special requirements, please contact Julie Armstrong, Scrutiny Officer on [julie.armstrong@surreycc.gov.uk](mailto:julie.armstrong@surreycc.gov.uk).**

### **Elected Members**

Fiona Davidson (Guildford South-East) (Chair), Jonathan Essex (Redhill East), Bob Hughes (Shere), Rebecca Jennings-Evans (Lightwater, West End and Bisley), Rachael Lake BEM (Walton), Bernie Muir (Epsom West), John O'Reilly (Hersham), Mark Sugden (Hinchley Wood, Claygate and Oxshott), Ashley Tilling (Walton South & Oatlands), Liz Townsend (Cranleigh & Ewhurst), Chris Townsend (Ashted) (Vice-Chairman), Jeremy Webster (Caterham Hill) (Vice-Chairman) and Fiona White (Guildford West)

### **Independent Representatives**

Mrs Julie Oldroyd (Diocesan Representative for the Catholic Church) and Mr Alex Tear (Diocesan Representative for the Anglican Church, Diocese of Guildford)

## **TERMS OF REFERENCE**

The Committee is responsible for the following areas:

- Children's Services (including safeguarding)
- Early Help
- Corporate Parenting
- Education
- Special Educational Needs and/or Disabilities
- Adult Learning
- Apprenticeships
- Libraries, Arts and Heritage
- Voluntary Sector

## AGENDA

### 1 APOLOGIES FOR ABSENCE AND SUBSTITUTIONS

To receive any apologies for absence and substitutions.

### 2 MINUTES OF THE PREVIOUS MEETINGS: 17 APRIL 2024

(Pages 5  
- 24)

To agree the minutes of the previous meeting of the Children, Families, Lifelong Learning and Culture as a true and accurate record of proceedings.

### 3 DECLARATIONS OF INTEREST

All Members present are required to declare, at this point in the meeting or as soon as possible thereafter:

- I. Any disclosable pecuniary interests and / or
- II. Other interests arising under the Code of Conduct in respect of any item(s) of business being considered at this meeting.

#### NOTES:

- Members are reminded that they must not participate in any item where they have a disclosable pecuniary interest.
- As well as an interest of the Member, this includes any interest, of which the Member is aware, that relates to the Member's spouse or civil partner (or any person with whom the Member is living as a spouse or civil partner).
- Members with a significant personal interest may participate in the discussion and vote on that matter unless that interest could be reasonably regarded as prejudicial.

### 4 QUESTIONS AND PETITIONS

To receive any questions or petitions.

#### Notes:

1. The deadline for Member's questions is 12.00pm four working days before the meeting (24 July 2024).
2. The deadline for public questions is seven days before the meeting (23 July 2024).
3. The deadline for petitions was 14 days before the meeting, and no petitions have been received.

The public retain their right to submit questions for written response, with such answers recorded in the minutes of the meeting; questioners may participate in meetings to ask a supplementary question. Petitioners may address the Committee on their petition for up to three minutes Guidance

will be made available to any member of the public wishing to speak at a meeting.

**5 CABINET RESPONSE TO SELECT COMMITTEE RECOMMENDATIONS** (Pages 25 - 48)

To note the responses to recommendations submitted by the Select Committee to Cabinet on 25 June 2024:

- Children, Families And Lifelong Learning (CFLL) Additional Budget Allocation
- Special Educational Needs and Disabilities (SEND) and Alternative Provision (AP) Capital Programmes and Specialist Sufficiency to 2031/32.

**6 ACTIONS AND RECOMMENDATIONS TRACKER AND FORWARD WORK PLAN** (Pages 49 - 68)

To review the actions and recommendations tracker and forward work programme, making suggestions for additions of amendments as appropriate.

**7 HOME TO SCHOOL TRAVEL ASSISTANCE (H2STA) UPDATE** (Pages 69 - 118)

To receive an update on progress made against the Select Committee's December 2023 recommendations, the latest position on KPIs, impact of EHCP Recovery Plan to date and how the service sees the future for H2STA.

**8 CORPORATE PARENTING BOARD ANNUAL REPORT 2023/4 & PERFORMANCE REPORT IN RELATION TO LOOKED AFTER CHILDREN FOR 2022/2023** (Pages 119 - 184)

To receive an annual report for the last financial year on the delivery of Corporate Parenting within Surrey County Council. To review key performance data on Looked After Children for year ending March 2023, as compared with statistical neighbours and nationally.

**9 PERFORMANCE OVERVIEW** (Pages 185 - 200)

To apprise the Committee of the latest Children, Families and Lifelong Learning performance information.

**10 DATE OF THE NEXT MEETING**

The next public meeting of the committee will be held on Thursday, 12 September 2024.

**Michael Coughlin**  
**Interim Head of Paid Service**  
Published: Monday, 22 July 2024

## **MOBILE TECHNOLOGY AND FILMING – ACCEPTABLE USE**

Those attending for the purpose of reporting on the meeting may use social media or mobile devices in silent mode to send electronic messages about the progress of the public parts of the meeting. To support this, County Hall has wifi available for visitors – please ask at reception for details.

Anyone is permitted to film, record or take photographs at council meetings with the Chairman's consent. Please liaise with the council officer listed in the agenda prior to the start of the meeting so that the Chairman can grant permission and those attending the meeting can be made aware of any filming taking place.

Use of mobile devices, including for the purpose of recording or filming a meeting, is subject to no interruptions, distractions or interference being caused to the PA or Induction Loop systems, or any general disturbance to proceedings. The Chairman may ask for mobile devices to be switched off in these circumstances.

It is requested that if you are not using your mobile device for any of the activities outlined above, it be switched off or placed in silent mode during the meeting to prevent interruptions and interference with PA and Induction Loop systems.

*Thank you for your co-operation*