

## **Basingstoke Canal Joint Management Committee**

**18 November 2020**

### **Actions Tracker and Forward Work Programme**

1. The Committee is asked to review its Action Tracker and provide comment as necessary.
2. The Forward Work Plan is attached for the Board's reference.

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#### **Report contact:**

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#### **Annexes**

- Annex 1 - Actions Tracker
- Annex 2 - Forward Work Programme

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