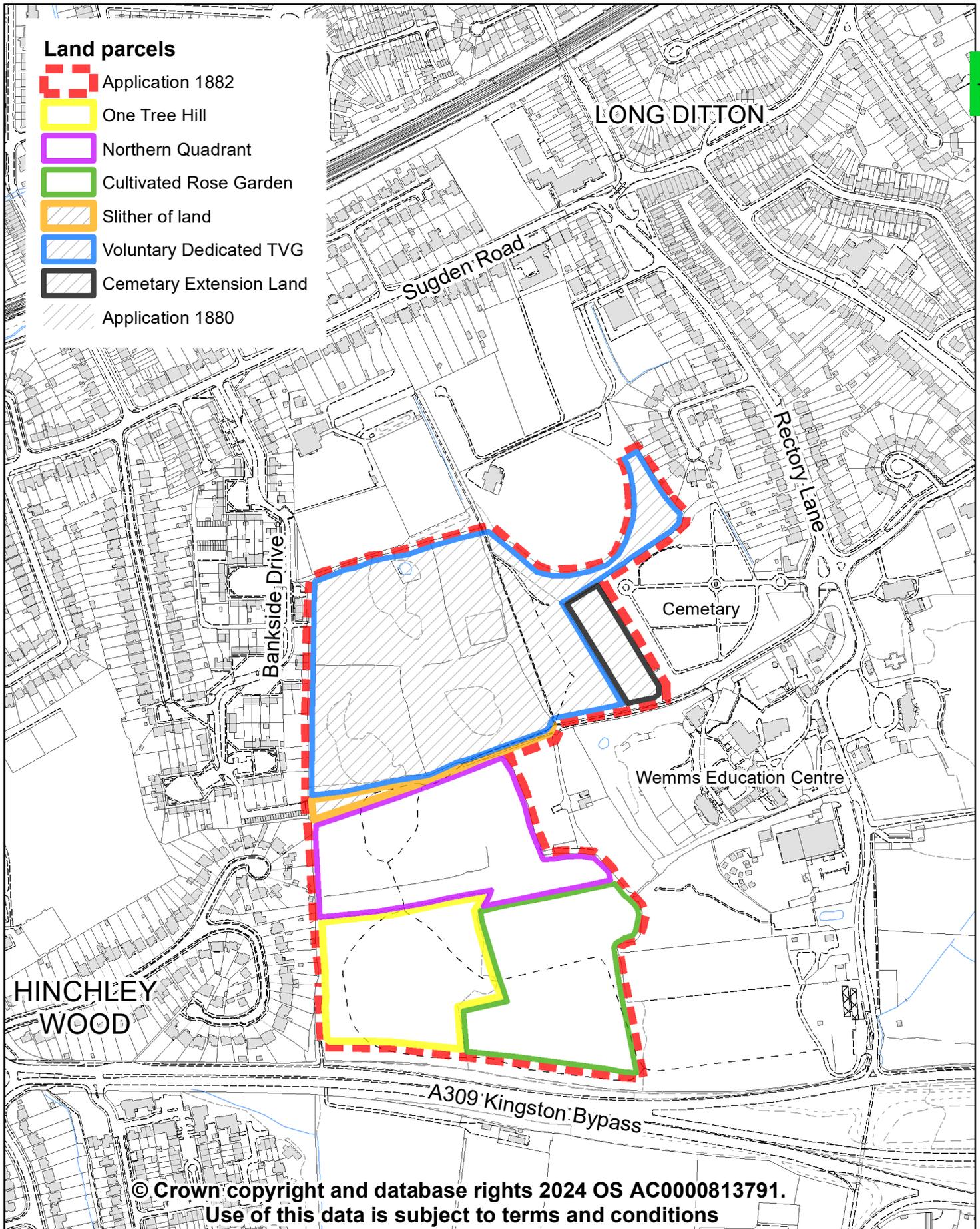


# ANNEX H

## Plan showing land parcels referred to in Officer report\*



\*Please note this is a informative map produced by Officers to assist Committee members. It does not constitute evidence with regard to either application. The application and section plans should be referred to for the precise areas. (See annexes A, B and F)



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